

## COUNTY PRESENTATION DAY

Saturday, March 19  
Summerville Elementary School  
Entry deadline March 11  
Program begins at 9:30 am



Entry form and guidelines were in the February Tooter, or call the 4-H Office for a set.

Presentation Day is a judged event for 4-H members giving oral presentations in many forms. Members must pre-register. The categories and judging forms have changed, so be sure to read the new guidelines. Preparation and participation are great ways to improve your public speaking and confidence in front of a group. 4-H members of all ages are invited to participate.

Room Monitors, Emcees and Judges are still needed. Room Monitors help set up the rooms and are in charge of keeping the doors closed during presentations. Emcees are members in 6th grade and up who introduce the presenters and are in charge of the rooms. Adults - please volunteer to be judges! Call the 4-H office or Sharon Smales, 532-5036, to sign up. All 4-H families and friends are invited to attend.



## STATE POSTAL SHOOT

For current 4-H Shooting Sports project members, state-wide. There are separate divisions for Juniors, Intermediates, Seniors, and Leaders.

Tuolumne County members: If you shoot B-2 targets, sign up for .22 Rifle Open sights. If you shoot A-17 targets, sign up for .22 Rifle Iron Peep sights. Mother Lode Gun Club equipment will be available. Steve Finigian will set up the schedule for the competition.

You may sign up at Shooting Sports project on March 8th, or at the 4-H Office. Entry deadline is March 9 to the 4-H office, by 5:00 pm. The fee is \$4.50 per category, payable when you register.

## HORSE SHOW CLINIC

There will be a 4-H Horse Show Clinic on March 5th at Lori Mill's arena, planned by the Horse Project Leaders. This was postponed from February 5th. Call the 4-H Office ASAP if you want to participate or call Lori at 984-0447 for information.

## HI 4-H PANCAKE BREAKFAST

SUNDAY, MARCH 13 at the SONORA ELKS LODGE  
8 a.m. to Noon

Donation:

Adult \$5.00

Child under 12 \$3.00

Tickets available at the door  
or presale by Hi 4-H members

Proceeds help defray costs for  
the Hi 4-H Disneyland bus trip



Menu:

All you can eat Pancakes

Sausage

Scrambled Eggs

Juice, Coffee, & Milk

This is the 23rd annual Breakfast!

## **CALAVERAS FAIR**

The fair is May 19-22, with the Junior Horse Show on May 19. Entry deadline is April 15 for livestock and April 22 for still exhibits. The Ethics class is April 20 at 6:00 pm at the fairgrounds. Premium books and entry forms are available at the 4-H Office in Sonora. Call the Fair office with questions, 736-2561. Entry information is also on their website, <http://www.frogtown.org>.

## **MOTHER LODE FAIR**

Dates: July 14-17. Weigh-in is Wednesday, July 13

Beef pre-weigh is March 20 from 8-11 at Gardella's Ranch. Vaccinations and worming will be available.

Pre-weigh for market sheep, swine and meat goats is May 14 at the fairgrounds. Swine is 6 am to noon, sheep and meat goats from 1-3 pm, then swine from 3-5 pm.

Pre-weigh is required for all market beef, market sheep, market swine and market meat goats. The exhibitor must be present. Exceptions must be requested in writing to the fair.

Trophy sponsors needed: call Sue Moore at the 4-H Office for Small Livestock Best of Show and Champion awards or Donna at the Fairgrounds for Showmanship awards. Cost is approximately \$20 each.

The Junior Livestock Auction will be Saturday, July 16 at 5 pm. The Small Livestock Auction and Small Livestock Benefit Auction are Sunday, July 17 at 2:30.

## **FAIR HORSE SHOW & LEASES**

Are you planning to enter the Mother Lode Fair horse show or gymkhana? Dates are July 9 for the Gymkhana and July 10 for the Horse Show. If you have a leased horse and plan to enter showmanship or a riding class, your lease must be on file with the 4-H Office 120 days prior to the show, which means it needs to be filed by March 12. Lease forms are available at the 4-H Office or on the UCCE office website.

## **MOTHER LODE ROUNDUP**

Melissa Hankins is one of four young women running for Mother Lode Roundup Queen. She is a 5-year member of the Twain Harte Trailblazers 4-H club. If you are interested in purchasing a Rodeo ticket, please call her at 588-0796. Good luck, Melissa!



## **ALL STAR**

**All Star** is the highest 4-H rank at county level. If you are at least 15, have your gold star and would like to expand your 4-H horizons, consider applying for the 2005-2006 All Star Team. Members must demonstrate experience in leadership and public speaking. Applications are due May 3, with interviews to be scheduled. The All Star Team attends State 4-H Leadership Conference with scholarships from 4-H Council to begin their year. Contact the 4-H Office or see the office website for information and the application.

## **TEEN LEADERSHIP TEAM**

Are you in 8th grade & up and interested in learning more leadership skills? Consider applying to become part of the Tuolumne County 4-H Teen Leadership Team. 4-H Council will send you to State Leadership Conference and then you will help organize our Teen Retreat. If you are motivated and have some time to commit, we will provide you many opportunities to develop skills both individually and as a team throughout the year. Applications are at the 4-H Office and on the office website. They are due May 3.

## **2005 SLC**

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. SLC will be August 4-7 this year at UC Davis. Estimated cost is \$340 each. Registration will be due in June.

## **CAMP TWEETY**

Mariposa County 4-H extends an invitation for Tuolumne County 4<sup>th</sup>, 5<sup>th</sup>, & 6<sup>th</sup> grade 4-H members to attend "Camp Tweety" on May 20-22, 2005. This camp will be held at Camp Sugar Pine in Oakhurst.

Registration will begin March 31 for non-Mariposa county 4-H members. The registration fee is \$85.00 which includes 5 meals, snacks, materials, and camp souvenir. Registrations along with fee must be postmarked by April 29th. After this date, registration fee will be \$95 until May 10th (after May 10, \$100).

For more details, contact Donna at 966-4829 or email [dswice@ucdavis.edu](mailto:dswice@ucdavis.edu).

Happy St. Patrick's Day



## SCHOLARSHIPS FOR 4-HERS

Scholarships are available to graduating 4-H members. 4-H Council sponsors a scholarship named after Ros Roberts, former Farm & 4-H Advisor. Value is \$300 and there can be two awards. The Small Livestock Association sponsors two scholarships, one named after Howard Kooyers and one in honor of Joan Miller. There can be two \$500 awards for each. Applications are on the UCCE website and are due APRIL FIRST.

## STATE 4-H SCHOLARSHIPS

Several large scholarships are offered by 4-H at the state level. Applications are due April 30. See the state 4-H website: [www.ca4h.org](http://www.ca4h.org), then go to Incentives & Recognition, then to statewide awards.

## 2004 4-H STATE PROJECT

**COMPETITION** (State record book judging) recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. Books are judged at sectional and then at the state level. State Winners receive a \$500 cash award. Books are due to sectional in mid-July. More information and forms are available at <http://ca4h.org/4hresource/ir/>

## COUNTY RECORD BOOK CORNER

On your Personal Development Report:

Hi 4-H Pancake Breakfast

Attended (U)

Sold Ads or tickets, served (I)

Set up, clean up, decorations, cooked (J)

County Presentation Day

Attended (U)

Gave demonstration or Illustrated Talk (R)

Gave other presentation (L)

Brought refreshments, setup, clean up (J)

Door Monitor (J)

Room Emcee (I)

4-H Horse Show Clinic

Attended (U)

Did Showmanship (Z)

Entered with horse in another class (P)

Beef Pre-weigh counts as a project activity

## EVENT ATTENDANCE

Have you satisfied the Event Attendance policy to be eligible to exhibit as a 4-H member at the Mother Lode Fair? If you don't know, ask your club leader. Project leaders, check with a club leader to make sure your members qualify. County-wide project leaders - ask the 4-H Office for a copy of the attendance list compiled so far.

## NEW STATE AWARDS PROGRAM 2005 GOLDEN CLOVER AWARDS

These new awards will recognize outstanding achievement by 4-H members, volunteers, and groups within the 4-H Youth Development Program. To be eligible you must be a 4-H member (regular, not primary), a 4-H volunteer, or part of a 4-H group (the group can include staff). You may be nominated or self-nominated. You can win only once in a category every three years.

Awards are \$500, plus a pin, recognition on the 4-H website and announced at the State Leadership Conference and State Leaders' Forum. Applications consist of a cover page, essay questions, letters of recommendation and optional additional materials. Applications must be postmarked by June 30.

Categories for Members, Volunteers and Groups are:

- Innovative Ideas
- Fundraising
- Collaboration
- Outreach
- Special Events or Activities
- Marketing
- Citizenship

Member only Categories:

- Mentor: changing the life of a peer
- Leadership
- Strive for Excellence
- Extended service to 4-H YD Program

Volunteer only categories:

- Mentor
- Salute to Excellence: volunteer, 1-10 years
- Lifetime Achievement: volunteer, over 10 years
- Youth Leader: Volunteer age 18-24

Group only Categories

- Youth/Adult Partnerships

For more information, see the flyer at the 4-H Office or go to <http://ca4h.org/4hresource/ir/Forms/GoldenCloverAwards.pdf>

## SWINE FITTING & SHOWING CLINIC

Did you attend the Clinic that Melissa Stegall put on for her Emerald Star project? She brought in two great speakers and everyone learned all about feeds, how to choose your market pig, raising it, and how to get it ready for the show. Can you name the 6 essential nutrients for all animals? Thank you Melissa for organizing the clinic.



## INCOME TAX AND 4-H

Some 4-H related expenses can be deducted from your income taxes. For the most thorough information, log on to [http://www.4h-usa.org/4h\\_tax.htm](http://www.4h-usa.org/4h_tax.htm). Choose the Word or PDF format and open it. Go to Section IV of the document and the heading, "Out of Pocket Expenses for 4-H volunteers."

## CALIFORNIA STATE FAIR

August 12 - September 5, 2005  
916/263-3021 or [www.bigfun.org](http://www.bigfun.org)

### POSTERS WANTED

Any California resident, aged 5 and older, is invited to submit a poster for the first-ever Poster Contest. The theme is "Beach Party." The winning poster will be chosen by an online poll in May and could be used as the official commemorative poster of the 2005 California State Fair. For information, visit the website or e-mail [postercontest@calexpo.com](mailto:postercontest@calexpo.com)

### DNA REQUIREMENTS

State Fair has a new DNA collection process for all species (Market Beef, Market Sheep, Market Swine, and Market Meat Goats). After the exhibitor completed the on-line DNA registration process, they will receive a sample collection kit to be used for the hair sample collection process. Deadlines for requesting kit and returning collection:

#### Market Steers:

Requesting a Kit – April 13, 2005  
Return by 4:00 pm on April 20, 2005

#### Market Sheep, Swine & Meat Goats:

Requesting a Kit – June 12, 2005  
Return by 4:00 pm on June 17, 2005

### QUALITY ASSURANCE & ETHICS TRAINING

As a requirement for entry, all Market Animal exhibitors are required to participate in a State Certified Quality Assurance & Ethics Training Program prior to the opening of the 2005 California State Fair. If you participated in the 2004 Tier III training, you have met the requirements through 2008. 2003 Tier III expires in 2007, etc. Visit the website above for trainings dates. You may call the Entry Office, 916/263-3149, or Livestock Program Coordinator, 916/263-3109, or e-mail to [entryoffice@calexpo.com](mailto:entryoffice@calexpo.com)

**SCHOLARSHIPS** State Fair awards scholarships to current college students and graduating high school students. See their website for information.

**TASK FORCE** Junior exhibitors age 14 and older may want to get involved in the Junior Task Force. Volunteers work in livestock and still exhibits. See their website.



## MOTHER LODE YOUTH RABBIT SHOW

Has been postponed to next fall, tentatively September 10

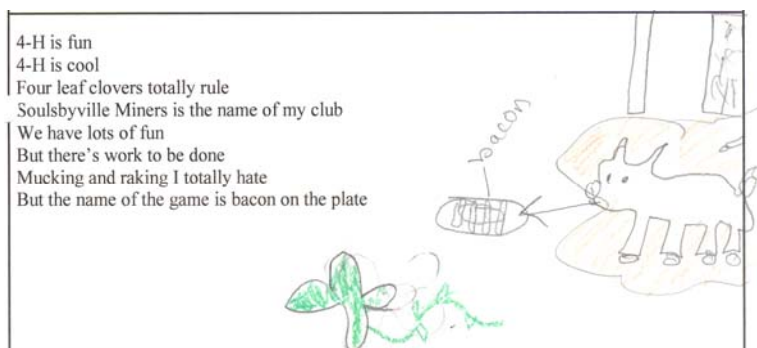
## "BE CREATIVE" ART WORK 2004



Caitlen Amos, Sheep project



Stefany Haynie, Potbellied Pig



Maddie Pallante, Swine

## FROM THE STATE 4-H YDP OFFICE

Applications for the **4-H Statewide Advisory Committees** are now available. Youth, volunteers, and county staff are being sought for the 4-H Policy, 4-H Program, Incentives and Recognition, Curriculum, and International Exchange Advisory Committees, and the Citizenship/Service-Learning Advisory Council. Committee terms begin July 1, 2005. Applications are due April 30, 2005 and are available at: [http://ca4h.org/council/4-HYDPStatewideCommittees\(2005\).pdf](http://ca4h.org/council/4-HYDPStatewideCommittees(2005).pdf)

National 4-H Supply Service wants to know how you think 4-H benefits America -- your story could be in the **2007 National 4-H Calendar**. Sending in a submission may even get you a free \$10 gift certificate towards your next 4-H Source Book purchase! The 2007 calendar theme is "How 4-H Benefits America." 4-H members, volunteers, parents, staff and partners will furnish the stories to be featured. These personal testaments must tell the "what, when, where, why, and how" so the general public can understand how 4-H benefits America. Please limit your entry to 125 words due to the calendar's space restrictions. E-mail, fax or mail your stories to: Maria Cascioli, National 4-H Supply Service, 7100 Connecticut Avenue, Chevy Chase, MD 20815. Phone: (301) 961-2948, Fax: (301) 961-2937, E-mail: [mcascioli@fourhcouncil.edu](mailto:mcascioli@fourhcouncil.edu) . Submission deadline is April 30, 2005.

Missouri will once again host the **4-H Shooting Sports National Invitational** on June 27-July 1, 2005 in Columbia, Missouri. The National 4-H Shooting Sports program committee invites all states to participate. Check out the National 4-H Shooting Sports website, where you can find links to the National 4-H Invitational, at: <http://www.4hshootingssports.org/>

The **California 4-H Horse Classic** is July 20-24, 2005 at the Murietta Equine Complex in Sacramento. New English jumping divisions were proposed and voted in at the last business meeting by the membership at large: Short/Long Stirrup, Low hunters, Children's Hunters. For more details, visit the 4-H Horse Advisory website at [www.cal4horse.com](http://www.cal4horse.com)

The 4-H Office is looking for host families for the **2005 Japanese Exchange Summer Hosting Program**. Join in this amazing educational opportunity for all members of your family. Contact Pat English at (530) 754-8520 or [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu) and ask how you can connect with a family with hosting experience to learn more. Additional information available at: <http://ca4h.org/exchange/japanese/index.asp>

The **Forestry Institute for Teachers (FIT)**, a week-long workshop, provides participants with Forestry curriculum resource guides, Project Learning Tree and Project Aquatic WILD training, and a \$100 stipend, plus housing, meals and curriculum materials. In 2005, three summer workshops will be offered at: University of California Forestry Camp in Plumas County on June 12-18; Camp Latieze (near Lassen National Park) in Shasta County on June 19-25; Humboldt State University in Humboldt County on July 10-16. For more information, visit [www.forestinstitute.org](http://www.forestinstitute.org) or call (800) 738-8733. Application deadline is March 15, 2005.

## E-MAIL LISTS

California 4-H News & Announcements  
[ca4hnews@ucdavis.edu](mailto:ca4hnews@ucdavis.edu)  
Provides up-to-date information about events and policies relating CA 4-H.

California 4-H Program Discussion List  
[ca4h@yahoogroups.com](mailto:ca4h@yahoogroups.com)  
Designed for California 4-H'ers to communicate statewide.

National 4-H Community Club Leaders  
[4h-ccl@yahoogroups.com](mailto:4h-ccl@yahoogroups.com)  
List for 4-H club leaders and 4-H project leaders to discuss issues.

National 4-H Council Newsletters  
<http://newsletter.n4h.org/subscribe/multi/subscribe.asp>  
Newsletters provide information about 4-H news, grants, etc.

## 2004 SERVICE LEARNING RECIPIENTS

The California 4-H Foundation announced funding for 11 4-H programs. 4-H members and leaders applied for funds to develop or continue community service projects. Do you have a good idea for a new project? You should consider applying for service learning funds. Projects include:

A Xeriscape Garden planned by El Dorado County.  
Caring for our Community: Activities for a 4-H after school program in Humboldt County. Kern County 4-H Early Intervention program: working with probation officers and youth 8-14 in a project "sampler." Diabetes Awareness Walk in Los Angeles county. Community Survey in Merced for teen activities. Bread Making taught by teens to primary age youth in Placer county. Teens teach Teens about Domestic Violence in Santa Clara county. Cemetery Beautification projects in Siskiyou county. Gardening and Puppetry in 2 elderly care homes in Tehama county. Sacramento county environmental education camp taught by teens.

# CLUB NEWS

## **COLUMBIA PROSPECTORS**

Our next meeting is March 10th at 7:00 pm and the swine meeting will be at 6:30 before the regular meeting, both at Angelo's Hall in Columbia. Please bring some beef jerky for the 4-H for troops. Please bring in other things that we can send to the troops.

*Tiffany Livingston, Reporter*

## **FOOTHILL 4-H**

Our next meeting is March 9th at 7:00 pm at the Humane Society. Our next Paws & Claws meeting is March 21. Socializing the animals is how we pay for the room we use, so please come and have some fun with the animals. Bring your record book to our next meeting. We are going to have a record book workshop. Check the Tooter for information on Presentation Day. This is a great event and a good experience.

*James Williams, Reporter*

## **GROVELAND HIGHLANDERS**

We will be having our next meeting on March 8th, at 7 pm. At our February meeting we practiced judging and passed out last year's officers pins. Thanks to everyone who served as officers for our club. We decided to do another fried chicken dinner; it is a fun way to raise money for our club's projects. We are planning it for a Friday evening in April. Some of our members will be attending the Everything but Animals Field day on Sat. Feb 26th, others will be going to the Turlock Rabbit show. Thanks to Faith, Caitlin and Beau for their presentations and to Cheyenna for the great cupcakes. See you next month!

*Ashley Lincoln, club reporter*

**LUCKY TRAILS** meets March 14th at 7:00 pm at the UCCE office.

## **MOUNTAIN RANGERS**

At the last meeting we made cards for the buyers of Cakes at the Auction. We also made cards for the Volunteers that helped at the Community Dinner. We decided to start up the Senior Citizen Home visit in March due to the weather. We will talk more about it at our next meeting. The next meeting will be 6:00 pm (5:30 pm for officers), Thursday, March 10th at Gold Rush Charter School. See you there.

*Megan Hummel, Reporter*

## **SONORA CLOVERLEAFS**

Thank you for participating in our dollar-a-plate potluck fundraiser at our last meeting. It was very successful and we had lots of fun! Our next meeting will start with a record book workshop at 6:30 on March 8<sup>th</sup>. We will also be making Easter cards for the 4-H for Troops project. Please bring scissors, stickers, or pastel-colored pencils and markers. I hope to see you there!

*Reporter, Sam Sheffield*

**SOULSBYVILLE MINERS** meets Wednesday, March 9th at 6:30 pm.

## **TUOLUMNE PIONEERS**

Our next club meeting will be Monday, March 14 at 7:00 pm. We will have a guest speaker from the California Highway patrol. For those who would like to continue with record book training, we will meet at 6:00.

Our members who are competing at Presentation Day will be giving their presentations for the club. The Beef group will also be doing a talk. Hang around after the meeting for our Easter project activity.

*Ron Hamilton, Club leader*

## **TWAIN HARTE TRAILBLAZERS**

We have a lot of activities planned! Keep a look out for information on Relay for Life, the Roundup parade, and our end of the year camping trip. Our next meeting is 3/10/05 at Black Oak Elementary at 6:30, and 6:00 for officers. See you at Everything but Animals Field Day!

*Logan Simard, Club Reporter*

## **WESTSIDE CLOVERS**

Hi Westside Clovers. The last meeting was great. A lot of us made cakes; they were all very colorful. We will have our next meeting on the second Monday of March. Officers meet at 5:00 pm; other members meet at 6:00 pm. Thank you Niki Wunder for hosting the cake decorating party. We had a good time serving at the dinner. Snacks is Michele Mayo. The Scroggs are drinks, cups & cleanup. Please call Bonnie Scroggs at 586-7881 for more information.

*Club Reporter, Suzannah Hansler*

*Happy Easter*



# COUNTY-WIDE PROJECTS

## EXOTIC BIRDS

Our next meeting will be on Tuesday March 15 at the 4-H office from 7:00 to 8:30. We will continue working on our Bird Posters for the fair. For those who missed the Feb. meeting, please remember to bring your info for your posters. We will supply the poster board & supplies to put them together. We will also work on our showmanship techniques with our birds in preparation for the fair. You are welcome to bring your birds to practice. We will also be playing a bird game. Please remember to bring your avian folders and a pen. For more information contact Mike Mainguth at 533-3135 or email at mainguth@mlode.com

## HI 4-H

Our Pancake Breakfast is Sunday, March 13. Be at the Elks Lodge at 6:30 am and plan to stay until about 1:30 or when cleanup is completed. Everyone going on the Disneyland trip needs to work the WHOLE breakfast. All members should be selling breakfast tickets. Turn yours in to Linda at the breakfast for the pre-sale ticket contest. Our regular March meeting will be the 16th at 7:00 pm at the Sonora Youth Center. We'll go over all the details about our Disneyland trip at this meeting, so don't miss it! The Disneyland tickets will cost \$91 each. If you don't have that much in your Haunted House account, you need to pay the difference at the March meeting so Linda can order the tickets.

## RABBITS

County Wide Rabbit - We are now the Tuolumne Lepus Club (TLC). We will be working some more on the design of the shirts and banner. Please bring your art work and ideas. We will be working with individuals on Showmanship to get ready with our project's Showmanship Competition. Our next meeting is Wednesday, March 2nd at the 4-H office at 6:30 pm. We hope to see you there. Leaders Bruce Swenson 586-1922, and Bob Miller 533-4432.

## POTBELLIED PIGS

Potbellied pigs: We will have a meeting at the Haynie home on March 12 at 10 am. Call for directions. Anyone interested in learning what we do with our pigs is welcome to come. Margaret and Jessica Haynie, 984-0935, 768-6293 cell.

## OTHER COUNTY-WIDE PROJECTS MEETING AT THE UCCE/4-H OFFICE

Hilltop Hogs, Monday, March 7, 6:30 pm  
Squeakers & Leapers: No March meeting  
Poultry, Thursday March 24 at 6:30

## HORSE PROJECT NEWS



### 2005 STATE 4-H HORSE CONFERENCE

We attended the State 4-H Horse Conference at Fresno State University on Feb. 12th. The day began with an introduction to natural horsemanship by Dave Lichman, one of the top Parelli trainers. Then we broke into groups. The elementary group did a basic workshop in natural horsemanship that was lots of fun, then we had a question and answer session about how the annual State 4-H Classic is run. We also saw a demonstration of basic dressage, jumping, trail and how to prepare your horse for showmanship.

The senior group also attended a question and answer session about the Classic and demonstrations on dressage and jumping, but we spent most of our time working with Dave Lichman on advanced natural horsemanship skills. He had a horse that he was introduced to that day who had been donated to Fresno State after tearing up the inside of a horse trailer. Dave spent the day working with him on the basic "games" the Parelli method teaches. It was very interesting. Dave's 12 year old daughter was there with her horse that she is training.

Our older sister, Erin, is a marine mammal trainer. She was able to spend time working with Dave a couple of years ago before she moved to Connecticut to train. He is working with Erin's mentor, Jennifer Hurley. They are developing a demonstration of the methods they are using for a major trainer conference in Texas in April, using horses and sea lions!

We were also able to tour the facilities at Fresno State. They have about 100 girls on their (all girls) equestrian team, though only about 10 of them actually show for the school. They show in NCAA shows all over the country in Western and English Equitation, Equitation over Fences and Reining. They also have an intercollegiate rodeo club. A lot of the girls show in other disciplines with their own horses and many of them bring their own horses to school with them.

This is the third year we have attended the state conference, and again, we were the only ones from Tuolumne County. Next year lets get some more people there! It's an inexpensive way to learn a lot of valuable things. We always have friends from Calaveras County there, and this year there were people from Mariposa County too. You can find out any information about the state conference and the Classic on the state website at [www.cal4horse.com](http://www.cal4horse.com)

*Jessica and Stefany Haynie*

4-H Youth Development Program  
University of California Cooperative Extension  
Tuolumne County  
2 S. Green St.  
Sonora, Ca 95370



NON PROFIT ORG.  
US POSTAGE PAID  
SONORA, CA  
PERMIT NO. 5

# March 2005

- 1 4-H Council, 7 pm
- 5 Horse Show Clinic, postponed from Feb. 5
- 9 Postal shoot entry deadline, 5 pm
- 13 Hi 4-H Pancake Breakfast
- 19 County Presentation Day
- 20 Beef Pre-weigh for Mother Lode Fair
- 21 Small Livestock Assoc meets, 7 pm, UCCE office
- 28 Jr. Livestock Auction committee, 6 pm

## COMING EVENTS

- April 1 4-H scholarship applications due
- April 9 Regional Presentation Day, Atwater
- April 29-May 1 Hi 4-H Disneyland trip
- May 3 All Star & Leadership Team apps due
- May 14 Pre-weigh for Sheep, Swine, Meat Goats
- May 28 State 4-H Presentation Day & Judging contest
  
- TBA Skating Party, Fashion Revue,  
Horse Level Testing, Horse shows

The **TOOTER** is published monthly for the Tuolumne County 4-H community club program. University of California, U.S. Department of Agriculture and Tuolumne County, cooperating.

### OFFICE LOCATION

52 North Washington Street  
Sonora, California

### MAILING ADDRESS

2 South Green St.  
Sonora, CA 95370


### CONTACTS

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Office Website <http://cetuolumne.ucdavis.edu>  
State 4-H website <http://www.ca4h.org>  
UCCE Office 533-5695  
Fax 532-8978

### TOOTER NEWS

Articles about 4-H or on topics of general interest to families are welcome. News is due by the 20th of each month.

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 For Special Assistance regarding our programs please contact us